## Scratch Tournament with Same Day Payout Sponsored By

This Once a Year Event is Open to ALL Bowlers! ALL Youth Bowlers Prize Money is converted into S.M.A.R.T. Scholarship Money, or AboveALLBowling.com Gift Cards (if under \$500)

## \$AVE MONEY! Sign Up Early!!

Pre-Pay on or BEFORE Aug. 2, $2024=\$ 50.00$
To Reserve Your Spot: Pre-Pay by card on AboveALLBowling.com Roster posted on www.ShaunsTournaments.com
Walk In Day of the Tournament = CASH ONLY $\$ 60.00$
SPACE LIMITED TO 120 BOWLERS (8 on a pair x 15 pairs/30 Lanes)

## OPTIONAL SIDE POTS

1. \$5 Brackets: Forward 2-3-4 or Reverse 3-2-1
2. $\$ 5$ Mystery Doubles Series: You \& a random partners 4 Game Series. 8 game total.
3. \$5 4-Game Survival: Cut part of the field each game.

Oil Pattern will be 48ft Shaun's Tornado http://www.shaunstournaments.com/oil-pattern-graphs.html

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## $1^{\text {st }} \mathbf{\$ 5 0 0}$

+ FREE Entry into Friday's King of the Hill

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\begin{aligned}
& \mathbf{2}^{\text {nd }} \$ 400 \\
& 3^{\text {rd }} \$ 300
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$4^{\text {th }} \mathbf{\$ 2 0 0} 5^{\text {th }} \mathbf{\$ 1 5 0}$
$6^{\text {th }} \$ 1307^{\text {th }} \$ 100$ $8^{\text {th }} \mathbf{\$ 9 5} 9^{\text {th }} \mathbf{\$ 9 0}$
$10^{\text {th }} \$ 851^{\text {th }} \mathbf{\$ 8 0}$
$12^{\text {th }} \$ 75 \mathbf{1 3}^{\text {th }} \mathbf{\$ 7 0}$
14 ${ }^{\text {th }} \mathbf{\$ 6 5}$ 15 ${ }^{\text {th }} \mathbf{\$ 6 0}$
Based on 60 Entries
1 in 4 Cash Ratio

## OFFICIAL RULES:

1. This Scratch Tournament is open to ALL Bowlers. Men Women, Youth. (CASH for Adults, SCHOLARSHIP/Gift Cards for Youth). Max of 120 entries ( 8 on a pair x 15 pairs/30 lanes). Subject to change at anytime.
2. Qualifying Round: 10 minutes of Practice should begin around $1: 10 \mathrm{pm}-1: 15 \mathrm{pm}$. Draw for Lanes After Practice.
3. Bowl 4 Games across 8 lanes moving a pair right each game.
4. Top $75 \%$ move on to the Survival Rounds. Cut $25 \%$ of that number for each round after until we can't cut anymore. There will be 4 Survival Rounds ( 8 Games Total Pins if you make every round)
5. Survival Rounds: Bowl 1 Game Each Round w/pins carrying over cutting out bottom $25 \%$ of the amount of bowlers who made the original Survival Round. If 60 bowl, Top 45 make Survival Rounds. Then the bottom 11 bowlers get cut each round.
6. In the event of a tie, Ties go to the bowler. Those bowlers will advance to the next round. If ties occur for payouts, money for places are combined and split. If $1^{\text {st }}$ place is a tie, Bowlers can choose to split the money or bowl a 1 on 1 match for the championship. If one bowler does not want to split, then they will bowl that tie breaker game
7. Prizes
a. Prize List on the Front of Flyer is based on 60 bowlers at a 1 in 4 Cashing Ratio
b. Cash and Prize List will change based on total entries
c. Bowlers may not substitute King of the Hill Tournament Entry for Cash or Another Date. Must bowl that Friday.
d. Pay-outs same day as tournament.
e. Youth Bowlers can choose USBC SMART Scholarship Money or AboveALLBowling Pro Shop Gift Card if under $\$ 500$ in winnings.
8. No refunds will be given for any reason once the tournament begins scoring.
9. Tournament Director reserves the right to reject any entry or re-rate a bowlers average up until the bowler rolls their $1^{\text {st }}$ shot.
10. Entry Fee: Pre-Pay on or BEFORE Aug. 2nd $=\mathbf{\$ 5 0 . 0 0}$ per person, Pay online at AboveALLBowling.com (extra fees apply), Walk In the Day of Tournament = CASH ONLY \$60.00 per Person. Side Pots Extra: \$5 Brackets Forward Games 2-3-4, and Reverse Games 3-2-1, \$5 Mystery Doubles 4 Game Series, \$5 4-Game Survival.
11. Kings Rules Apply. You may change ball surface anytime, shot by shot if you want. Bowl right or left handed anytime. ALL USBC Stamped bowling balls are approved. All Decisions made final by the Tournament Director. All Pay-Outs are Final.
12. Entry Fee Breakdown: $\$ 50$ or $\$ 60$

| Prize Fund- | $\$ 40$ | $\$ 40$ |
| :--- | :--- | :--- |
| Bowling Fees- | $\$ 10$ | $\$ 10$ |
| Expenses- | $\$ 0$ | $\$ 10$ |
| Totals- | $\$ 50$ or $\$ 60$ |  |



## Check out Tournament Results: www.ShaunsTournaments.com

Legal Stuff: Tournament participants are herby informed that the tournament or portions thereof may be photographed, broadcast, televised or otherwise exhibited to the public and they hereby consent and agree thereto and (a) to use and the license of others to use their respective likeness and biographical materials, alone or with other, in any photographs, sketch, motions picture, video tape recordings, broadcast, rebroadcast or other exhibition or reproduction or, or any publicly or promotion concerning the tournament, or any part thereof and any advertising, publicly or promotion thereof; (b) to give interviews to be broadcast or included in a motion picture or video tape, in whole or in part for use in any publicity or promotion concerning the tournament or any part thereof; (c) to release all rights title, and interest they or any of them have or may have hereafter in or to all or any part of any photograph, recordings, broadcast, rebroadcast, or any other exhibition or reproduction of the tournament or any advertisement, publicity or promotion thereof, including but not limited to any part thereof in which their respective names, voices, likeness, biographical materials or interviews are used hereby waiving forever any claim or right to compensation or other consideration on account of any such use, exhibition or reproduction. If youth, you are responsible for the way you take your winnings.

| Name: | Circle: | Adult | Youth |
| :---: | :---: | :---: | :---: |
| Email: |  |  |  |

Circle Entry Fee: $\$ 50$ Pre-Register on or BEFORE 8/2
\$60 Day of Tournament

Amount Paid: $\qquad$ Date Paid: $\qquad$ Employee initial: $\qquad$
This is to certify that I agree to abide by all the rules and regulations established for this Tournament. In consideration of acceptance of my entry in the tournament, I release all involved in this tournament from any and all liabilities including for any injury or damage which I may sustain while participating in such a tournament including the elimination's thereof, or while present in the bowling establishment or facility in which such a tournament of the elimination's thereof, are being conducted.

Signature:
Date:
Pay on AboveALLBowling.com or Mail or Drop off Entry to:
Inman's Bowling \& Rec. Center Attn: Shaun's Tournaments | 3201 Evans Ave | Valparaiso, IN 46383|219-462-1300

